**School Council – Annual General Meeting**

**6:30 p.m. to 8:00 p.m.**

**October 13, 2016**

**Northern SS Library**

**Agenda**

**1. Welcome and introductions**

**2. Principal's Report**

**3. Teacher's Report**

**4. Student Report**

**5. Co-Chair Report 2015-16 (on last year's activities)**

**A. Approval of June minutes,**

**B. Accomplishments, challenges, hopes for coming year**

**C. Thank the volunteers**

**D. Overview of ways to get involved and terminology: website, NSS Foundation, Ward, superintendents, SEAC, PIAC, School Council & Committees, communication**

**6. Election of officers 2016-17**

**7. Committee Reports**

**A. Budget Committee & Treasurer's report**

**B. LD**

**C. GAC**

**D. Cell Phone Use**

**E. Caring and Safe Schools**

**F. Constitution Review**

**G. Wellness/Breakfast**

**H. School Statement of Needs (SSON)**

**8. Appointment of members to committees**

**9. Community member - request for nominations**

**10. Move to adjourn AGM**