**School Council Meeting**

**6:30 p.m. to 8:00 p.m.**

**November 15, 2017**

**Northern SS Library**

**Agenda**

1. **Welcome and Introductions (5 min)**
2. **Principal's Report (10 min)**
3. **Teacher's Report (5 min)**
4. **Community Member Report (10 min)**
5. **NSS Foundation Report (5 min)**
6. **Student Report (5 min)**
7. **Co-Chair Report (10 min)**
   1. **Approval of October minutes**
   2. **PIAC Conference – Sat. Nov 25th**
   3. **School Statement of Needs**
   4. **Co-Secretary role**
   5. **Communications role**
8. **Committee Reports (20 min)**
   1. **Committees status update**
   2. **Budget**
   3. **LD**
   4. **GAC**
   5. **School Survey**
   6. **Green Committee**
   7. **Welcome Committee**
   8. **Volunteer Committee**
   9. **Caring and Safe Schools**
   10. **Constitution & Bylaw Committee**
   11. **Wellness/Breakfast**
   12. **School Statement of Needs (SSON)**
   13. **Equity Task Force Committee**
   14. **Website/Communications**
9. **Any other business**