**School Council Meeting**

**6:30 p.m. to 8:00 p.m.**

**November 15, 2017**

**Northern SS Library**

**Agenda**

1. **Welcome and Introductions (5 min)**
2. **Principal's Report (10 min)**
3. **Teacher's Report (5 min)**
4. **Community Member Report (10 min)**
5. **NSS Foundation Report (5 min)**
6. **Student Report (5 min)**
7. **Co-Chair Report (10 min)**
	1. **Approval of October minutes**
	2. **PIAC Conference – Sat. Nov 25th**
	3. **School Statement of Needs**
	4. **Co-Secretary role**
	5. **Communications role**
8. **Committee Reports (20 min)**
	1. **Committees status update**
	2. **Budget**
	3. **LD**
	4. **GAC**
	5. **School Survey**
	6. **Green Committee**
	7. **Welcome Committee**
	8. **Volunteer Committee**
	9. **Caring and Safe Schools**
	10. **Constitution & Bylaw Committee**
	11. **Wellness/Breakfast**
	12. **School Statement of Needs (SSON)**
	13. **Equity Task Force Committee**
	14. **Website/Communications**
9. **Any other business**